

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**Q159-US1**

In Re Application Of: **Leon Parkhouse**

|                          |                                          |                        |                              |
|--------------------------|------------------------------------------|------------------------|------------------------------|
| Serial No.<br><b>N/A</b> | Filing Date<br><b>September 30, 2003</b> | Examiner<br><b>N/A</b> | Group Art Unit<br><b>N/A</b> |
|--------------------------|------------------------------------------|------------------------|------------------------------|

Title: **PHOTOVOLTAIC POWERED CHARGING APPARATUS FOR IMPLANTED RECHARGEABLE BATTERIES**

Address to:  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

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Docket No.  
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Serial No.

N/A

Filing Date

September 30, 2003

Examiner

N/A

Group Art Unit

N/A

**PHOTOVOLTAIC POWERED CHARGING APPARATUS FOR IMPLANTED RECHARGEABLE**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0921**  
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- ☐ Charge the amount of \_\_\_\_\_
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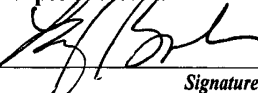
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**9-29-03**

**M. Elizabeth Bush**  
**Reg. No. 38,402**  
**Quallion LLC**  
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CC:

|                                                          |   |    |   |                        |  |                    |
|----------------------------------------------------------|---|----|---|------------------------|--|--------------------|
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b> |   |    |   | Application Number     |  | N/A                |
|                                                          |   |    |   | Filing Date            |  | September 30, 2003 |
|                                                          |   |    |   | First Named Inventor   |  | Leon Parkhouse     |
|                                                          |   |    |   | Art Unit               |  | N/A                |
|                                                          |   |    |   | Examiner Name          |  | N/A                |
|                                                          |   |    |   | Attorney Docket number |  | Q159-US1           |
| Sheet                                                    | 1 | of | 1 |                        |  |                    |

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|                    |  |                 |  |
|--------------------|--|-----------------|--|
| Examiner Signature |  | Date Considered |  |
|--------------------|--|-----------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.